## SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE PAR MENGRIH

K. M.C.

## Know All Men by These Bresents:

That I, G. F. Norris,

in consideration of the sum of

Twenty-Five Thousand and no/100 (\$25,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Anne B. Mason, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of James Street, in the City of Greenville, S. C., and being designated as Lot 6, part of Lot 3, and part of Lot 7 on plat of Margaret Home Property as recorded in the RMC Office for Greenville County, S. C. in Plat Book C, page 210, and having according to a more recent survey made by R. W. Dalton, dated June, 1960, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of James Street, joint front corner of Lots 6 and 7, and running thence N 0-14 W 300 feet to an iron pin; thence N 87-37 W 132.5 feet to an iron pin in the line of Lot 8; thence along the common line of Lots 7 and 8 N 0-23 W 109.6 feet to an iron pin, joint corner of Lots 7, 8 and 1; thence along the line of Lot 1 S 87-37 E 132.8 feet to an iron pin; thence along the rear line of Lot 2 S 0-14 E 80.1 feet to an iron pin; thence S 87-37 E 90.1 feet to an iron pin; thence S 0-14 E 317.9 feet to an iron pin on the northerly side of James Street; thence along said Street S 85-02 W 90.2 feet to an iron pin, the point of beginning.

For deeds into grantor see Deed Book 114, page 55, Deed Book 25, page 343, and Deed Book 60,

For restrictions see Deed Book 25, page 343.

GRANTEE TO PAY 1960 TAXES.











TOCETHER with all and Singular the Rights, Members, riereditaments and Appurtenances to the said premises belonging,

or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our	Lord	One 7	Thousand	Nine	Hu	ındred	and
Signed	. Seale	ed and	Delivere	ed in	the	Preser	ice o

Witness the grantor's(s') hand

Dehas	B.	Una	heil		
Harry	P Th	en la	a f	,	
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and seal

day	of

June

in the year

Schafe B. Kuchuk	J. Dovis (Seal)
Venage Production	(Seal)
Hang K Slephon	(Seal)
0 0	(Seal)
	(Seal)

State	of	South	Carolina,
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Personally appeared before me

Harry R. Stephenson, Jr.

Casan	:11-	County
Green	ville	County

he saw the within named grantor(s) deliver the within written deed, and that he, with Schaefer B. Kendrick

G. F. Norris

act and deed sign, seal and as his

Sworn to	before me this30	<u>th</u> `
day of	June	, A. D. 19_60
Mcharle	B. Kindred	A. D. 19_60_ (Seal) blic for South Carolina
1	Notary Pu	blic for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Schaefer B. Kendrick, I,

Notary Public, do hereby certify

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, G. F. Norris voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Anne B. Mason, her and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th June Notary Public for South Carolina

unto all whom it may concern, that Mrs. Elsie H. Norris,

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Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

Recorded this 1st. day of July 19 60 at 10:39 A.M., No. 517